



# REDEEMER CHURCH

———— BANGALORE ————

Sunday, February 1, 2026

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Saviour; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

# Welcome to Redeemer

Welcome to Redeemer Church! We are so glad you can be with us here today. We are thrilled to see God build this local church body for the furthering of His Kingdom in the neighbourhoods of North Bangalore and beyond. We know visiting a church can lead to a lot of questions and we'd love to help you find answers. Our website, [redeemberbangalore.com](http://redeemberbangalore.com), has details about our beliefs, vision and values. Check it out for more information about Redeemer Church, and chat with one of the elders if you have more questions.

## About Our Worship Service

Our liturgy (i.e., worship service) follows the logic of the gospel and the historic pattern of God's covenant people. The main movements are as follows:

- Calling* - God takes the initiative, moves toward us with grace, and invites us to worship him.
- Cleansing* - God reminds us that we are forgiven in Christ and loved as his children.
- Communion* - God nurtures us through his Word and invites us to His table to partake of his grace.
- Commission* - God blesses us and sends us out into His world as His ambassadors.

We realise that the flow and content of the service may be unfamiliar, so we've included a few notes under each element that offer some explanation. Feel free to participate actively or to just listen and observe.

*Please feel free to take this worship guide with you to use for personal worship and devotional time throughout the week.*

# Welcome & Announcements

## Reflection

*Take a moment to pause and prepare your hearts for the service.*

“The Old Testament temples pointed toward Christ, the embodiment of God's presence on earth. Jesus takes over the function of the temple by offering forgiveness of sin during his earthly ministry and becoming the ultimate sacrifice in God's true invisible temple to which the sacrificial system pointed (Rom 3:25). His death and resurrection fulfill the redemptive purpose of the temple, as he becomes the 'cornerstone' (Mark 12:10) and the true 'tabernacle' (John 1:14).”

— G. K. Beale

“All earthly cities are vulnerable. Men build them and men destroy them. At the same time there is the City of God which men did not build and cannot destroy and which is everlasting.”

— St. Augustine, A.D. 410.

“God has always built a place for his own dwelling: Moses built the tabernacle, Solomon built the temple, and Jesus is Immanuel (“God with us”). But he doesn't stop there. The church is his church and he has committed to build it, despite all the strategies of the enemy. Jesus is the great church builder who joyfully invites us to be not only recipients of his ministry but also agents of his ministry.”

— Justin S. Holcomb

*Please silence your phone before our worship service begins. Thank you.*

# Song of Preparation

*The music team helps the congregation prepare their hearts to meet and be met by God, their Creator and Redeemer.*

## Turn Your Eyes

Turn your eyes upon Jesus  
Look full in His wonderful face  
And the things of earth  
Will grow strangely dim  
In the light of His glory and grace

Turn your eyes to the hillside  
Where justice and mercy embraced  
There the Son of God gave His life for us  
And our measureless debt was erased

*Jesus, to You we lift our eyes  
Jesus, our glory and our prize  
We adore You, behold You  
Our Saviour ever true  
Oh Jesus, we turn our eyes to You*

Turn your eyes to the morning  
And see Christ the Lion awake  
What a glorious dawn  
Fear of death is gone  
For we carry His life in our veins

Turn your eyes to the heavens  
Our King will return for His own  
Every knee will bow, every tongue will shout  
“All glory to Jesus alone!”

# THE LORD CALLS US

## Call to Worship - from Psalm 65:1-4

*God invites and calls us to worship Him; we respond to His invitation.*

**Leader:** Praise is due to you, O God, in Zion, and to you shall vows be performed.

**People:** O you who hear prayer, to you shall all flesh come.

**Leader:** When iniquities prevail against me, you atone for our transgressions.

**People:** Blessed is the one you choose and bring near, to dwell in your courts!  
We shall be satisfied with the goodness of your house, the holiness of your temple!

## Songs of Adoration

*We sing praises to God and proclaim through song the good news of who God is and what He has done in Jesus' life, death, and resurrection.*

### He Will Be

God is faithful to His word  
Even when there seems no way  
Though time may pass  
His memory will not fade  
His promises will never fail

*Faithful He has been, faithful He will be  
Time and time again  
His Word returns complete  
To His truth I cling when the night is deep  
Faithful He has been, faithful He will be*

God is gracious when I doubt  
He draws near though I retreat  
Though I may wander  
through the wilderness  
He goes with me and gives me peace

*Gracious He has been, gracious He will be  
What I don't deserve the Father gives to me  
Where He leads my feet  
I shall not want or need  
Gracious He has been, gracious He will be*

God is worthy of my song  
Countless are His awesome deeds  
His mighty hand has parted raging seas  
For those He loves, He has redeemed

*Worthy He has been, Worthy He will be  
Crowned in endless praise  
All earth and heaven sing  
Holy is the Lord who reigns in majesty  
Worthy He has been, worthy He will be*

He is my provider, covenant protector  
All my hope is in the Lord my God  
He is my sustainer, merciful redeemer  
All my hope is in the Lord my God

## Prayer of Adoration

*This is a prayer of praise and adoration for who God is. It focuses on the glory and honor of our great and mighty God, but also asks God to help us worship Him.*

### Crown Him with Many Crowns

Crown Him with many crowns!  
The Lamb upon His throne  
Hark! How the heav'nly anthem drowns  
All music but its own  
Awake, my soul and sing  
Of Him who died for thee  
And hail Him as thy matchless King  
Through all eternity

Crown Him the Lord of life!  
Who triumphed o'er the grave  
And rose victorious in the strife  
For those He came to save  
His glories now we sing  
Who died and rose on high  
Who died eternal life to bring  
And lives that death may die

Crown Him the Lord of love!  
Behold His hands and side  
Rich wounds, yet visible above  
In beauty glorified  
No angel in the sky  
Can fully bear that sight  
But downward bends his burning eye  
At mysteries so bright

Crown Him the Lord of years!  
The Potentate of time  
Creator of the rolling spheres  
Ineffably sublime  
All hail, Redeemer, hail!  
For Thou hast died for me  
The praise shall never, never fail  
Throughout eternity

# THE LORD CLEANSSES US

## Public Confession of Sin

*Please be seated. We humbly confess our sin, expressing our unity even in our brokenness and collective need for God's grace.*

**Together:** Most Merciful God, We thank You that while we were dead in our trespasses and sins, You made us alive together with Christ. Yet we confess our reluctance to admit our need for Your grace. We would rather put forward the image of competence and self-sufficiency than admit our utter helplessness apart from You. We pray that by Your Spirit, You would enable us to turn from our sin and receive the forgiveness that Jesus alone can provide. We pray in his name. Amen.

## Private Confession of Sin

*We take several moments of silence to meet with God individually, confess our sin, and seek His forgiveness and grace.*

## Assurance of Forgiveness - from Hebrews 4

*The words of assurance are declarations of God's forgiveness and redemption, spoken with joy.*

**Leader:** Jesus was tempted in every way that we are, yet he was without sin. Because we have a high priest who can sympathize with our weaknesses, we can approach the throne of grace with confidence to receive mercy and find grace. Rejoice! In Christ, our sins are forgiven.

**Together:** Thanks be to God!

## Affirmation of Faith - from the Heidelberg Catechism, Q&A 45

*We join the church in history by confessing this basic statement of what Christians believe.*

**Leader** How does Christ's resurrection benefit us?

**Together:** First, by his resurrection he has overcome death, so that he could make us share in the righteousness which he had obtained for us by his death. Second, by his power we too are raised up to a new life. Third, Christ's resurrection is to us a sure pledge of our glorious resurrection.

## Song of Assurance & Offering

*Please stand. As a worshipful response to the grace given to us in Jesus Christ and in obedience to the commands in Scripture, we take an offering during the worship service. This is primarily for members and regular attendees. If you are a guest today, please feel no obligation to give.*

### I Will Wait for You (Psalm 130)

Out of the depths I cry to You  
In darkest places I will call  
Incline Your ear to me anew  
And hear my cry for mercy, Lord

Were You to count my sinful ways  
How could I come before Your throne  
Yet full forgiveness meets my gaze  
I stand redeemed by grace alone

*I will wait for You  
I will wait for You  
On Your word, I will rely  
I will wait for You  
Surely wait for You  
Till my soul is satisfied*

So put your hope in God alone  
Take courage in His power to save  
Completely and forever won  
By Christ emerging from the grave

Now He has come to make a way  
And God Himself has paid the price  
That all who trust in Him today  
Find healing in His sacrifice

*I will wait for You  
I will wait for You  
Through the storm and through the night  
I will wait for You  
Surely wait for You  
For Your love is my delight*

## Pastoral Prayer

*Please be seated. The pastoral prayer is a prayer offered by an elder during the service of worship for, and on behalf of, the congregation. At times, a Prayer for the City will be offered by members, seeking God's mercy and blessing for our city.*

# THE LORD COMMUNES WITH US

## The Reading of God's Word

*God speaks to us by His Word.*

### John 2:12-25

<sup>12</sup> After this he went down to Capernaum, with his mother and his brothers and his disciples, and they stayed there for a few days.

<sup>13</sup> The Passover of the Jews was at hand, and Jesus went up to Jerusalem. <sup>14</sup> In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. <sup>15</sup> And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. <sup>16</sup> And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." <sup>17</sup> His disciples remembered that it was written, "Zeal for your house will consume me."

<sup>18</sup> So the Jews said to him, "What sign do you show us for doing these things?"

<sup>19</sup> Jesus answered them, "Destroy this temple, and in three days I will raise it up." <sup>20</sup> The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" <sup>21</sup> But he was speaking about the temple of his body. <sup>22</sup> When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

<sup>23</sup> Now when he was in Jerusalem at the Passover Feast, many believed in his name when they saw the signs that he was doing. <sup>24</sup> But Jesus on his part did not entrust himself to them, because he knew all people <sup>25</sup> and needed no one to bear witness about man, for he himself knew what was in man.

# Sermon - New and Eternal Worship

*A sermon is not just teaching for living; it is mainly a time when God encounters His people through His Word.*

1. Purity Over Profit
2. Resurrection Over Shadows
3. Heart Over Habit

## The Celebration of the Lord's Supper

*God invites His people to forsake their sins and feast with Him at His table.*

## Song of Communion

### Amazing Grace (My Chains Are Gone)

Amazing grace, how sweet the sound  
That saved a wretch like me  
I once was lost, but now I'm found  
Was blind, but now I see

'Twas grace that taught my heart to fear  
And grace my fears relieved  
How precious did that grace appear  
The hour I first believed

*My chains are gone  
I've been set free  
My God, my Saviour, has ransomed me  
And like a flood, His mercy reigns  
Unending love, amazing grace*

The Lord has promised good to me  
His Word my hope secures  
He will my shield and portion be  
As long as life endures

The earth shall be redeemed by God  
The sun will forever shine  
And God who called me here below  
Will be forever mine

# THE LORD COMMISSIONS US

## Song of Departure

*Please stand. The Song of Departure is our joyful response to God's Word, sending us out to live as faithful witnesses of Christ in the world.*

### O Praise the Name

I cast my mind to Calvary  
Where Jesus bled and died for me  
I see His wounds, His hands, His feet  
My Saviour on that cursed tree

His body bound and drenched in tears  
They laid Him down in Joseph's tomb  
The entrance sealed by heavy stone  
Messiah still and all alone

*O praise the name of the Lord our God  
O praise His name forevermore  
For endless days we will sing Your praise  
Oh Lord, oh Lord our God*

Then on the third at break of dawn  
The Son of heaven rose again  
O trampled death, where is your sting?  
The angels roar for Christ the King

He shall return in robes of white  
The blazing sun shall pierce the night  
And I will rise among the saints  
My gaze transfixed on Jesus' face

## Benediction - from 1 Corinthians 15:58

*A benediction is a pronouncement of God's blessing. We don't bow our heads; instead, we lift them up and even hold out our palms to receive God's blessing as we are sent out to participate in His mission to North Bangalore and beyond.*

**Leader:** Therefore, my dear brothers and sisters, stand firm. Let nothing move you. Always give yourselves fully to the work of the Lord, because you know that your labor in the Lord is not in vain.

**Together:** Thanks be to God! Amen.





# Announcements

## Connect Card

We'd love to connect with you and learn how we can best serve you. If you're visiting for the first time or haven't yet plugged in, please take a connect card from the Welcome Table. You can drop it in the offering bag later in the service or hand it to one of our Welcome Team volunteers.

## Sermon Series: New Beginnings in Christ | A Series on the Gospel of John

Join us each Sunday as we journey through John's powerful narratives displaying how Jesus's power over illness, sin and circumstance invites us into a renewed hope and life transforming starts. Think of a friend to join us in on the journey.

## Church Retreat | Feb 27- Mar 1 | Chikkamagaluru

We are excited to invite you to our first Church Retreat, a time set aside for spiritual renewal and fellowship with God and one another. The invitation is for church members and regular attendees. Please mark your calendars and stay tuned for more details.



Online Giving: please include "For Redeemer" in remarks

Name: NEW CITY FELLOWSHIP Number: 00000034432824470 IFS Code: SBIN0017734

UPI ID: NEWCITYFELLOWSHIP@SBI

# How do I connect at Redeemer?

*Give Us Seven* | To get to know us better, we ask that you “give us seven.” Join us for seven Sundays over the course of a couple of months. In doing so, you’ll come to learn who we are and what we believe, and experience the mission to which God has called us.

*Join a Community Group* | To grow in the Christian faith we must experience the gospel in the context of life with others. To that end, we encourage everyone to join a Community Group where we come together to eat, study, pray, and encourage each other throughout the week. To get plugged in, please contact Rakshith Prabhakar at 95352 89184.

*Serve* | God builds his kingdom through his people. Your gifts, talents, and resources are needed at Redeemer, not only to support what God is doing in our midst, but also to ensure that the good news of the gospel is taking shape throughout our community and neighbourhood.

## Prayers During Communion

### A prayer for those searching for truth:

*Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.*

### A prayer of belief:

*Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.*

### A prayer for those struggling against sin:

*Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.*

### A prayer for covenant children who have not yet made a profession of faith:

*Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.*