



REDEEMER CHURCH

———— BANGALORE ————

Maundy Thursday, April 2, 2026

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Saviour; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

Welcome to Redeemer

Welcome to Redeemer Church! We are so glad you can be with us here today. We are thrilled to see God build this local church body for the furthering of His Kingdom in the neighbourhoods of North Bangalore and beyond. We know visiting a church can lead to a lot of questions and we'd love to help you find answers. Our website, redeemberbangalore.com, has details about our beliefs, vision and values. Check it out for more information about Redeemer Church, and chat with one of the elders if you have more questions.

Welcome & Announcements

Reflection

Take a moment to pause and prepare your hearts for the service.

“When Jesus himself wanted to explain to his disciples what his forthcoming death was all about, he didn't give them a theory, he gave them a meal.”

— N. T. Wright

“Only the one true God can take the risk of ruling by relying on the power of humility and love.”

— Tim Chester

“The original Last Supper is attended by traitors and cowards; it is a table not of merit but of grace.”

— James Edwards

“In vain we search the heavens high above,
The God of love is kneeling at our feet.
Though we betray Him, though it is the night.
He meets us here and loves us into light.”

—Malcolm Guite

Call to Worship - from Psalm 34:8-10

God invites and calls us to worship Him; we respond to His invitation.

Leader: Oh, taste and see that the LORD is good!

People: Blessed is the man who takes refuge in him!

Leader: Oh, fear the LORD, you his saints, for those who fear him have no lack!

People: The young lions suffer want and hunger; but those who seek the LORD lack no good thing.

Song of Adoration

We sing praises to God and proclaim through song the good news of who God is and what He has done in Jesus' life, death, and resurrection.

All Sufficient Merit

All sufficient merit shining like the sun
A fortune I inherit by no work I have done
My righteousness I forfeit
At my Savior's cross
Where all sufficient merit
Did what I could not

In love He condescended
Eternal now in time
A life without a blemish
The Maker made to die
The law could never save us
Our lawlessness had won
Until the pure and spotless
Lamb had finally come

*It is done, it is finished
No more debt I owe
Paid in full, all sufficient merit
Now my own*

I lay down my garments , any empty boasts
Good works now all corrupted
By the sinful host
I'm dressed in my Lord Jesus
A crimson robe made white
No more fear of judgement
His righteousness is mine

All sufficient merit firm in life and death
The joy of my salvation
Shall be my final breath
When I stand accepted
Before the throne of God
I'll gaze upon my Jesus
And thank Him for the cross

Old Testament Reading: Exodus 12:1-14, 29-42

God speaks to us by His Word.

¹ The Lord said to Moses and Aaron in the land of Egypt, ² “This month shall be for you the beginning of months. It shall be the first month of the year for you. ³ Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. ⁴ And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. ⁵ Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, ⁶ and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

⁷ “Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸ They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. ⁹ Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. ¹⁰ And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹ In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Lord's Passover. ¹² For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the Lord. ¹³ The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

¹⁴ “This day shall be for you a memorial day, and you shall keep it as a feast to the Lord; throughout your generations, as a statute forever, you shall keep it as a feast.

²⁹ At midnight the Lord struck down all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the captive who was in the dungeon, and all the firstborn of the livestock. ³⁰ And Pharaoh rose up in the night, he and all his servants and all the Egyptians. And there was a great cry in Egypt, for there was not a house where someone was not dead. ³¹ Then he summoned Moses and Aaron by night and said, “Up, go out from among my people, both you and the people of Israel; and go, serve the Lord, as you have said. ³² Take your flocks and your herds, as you have said, and be gone, and bless me also!”

³³ The Egyptians were urgent with the people to send them out of the land in haste. For they said, "We shall all be dead." ³⁴ So the people took their dough before it was leavened, their kneading bowls being bound up in their cloaks on their shoulders. ³⁵ The people of Israel had also done as Moses told them, for they had asked the Egyptians for silver and gold jewellery and for clothing. ³⁶ And the Lord had given the people favour in the sight of the Egyptians, so that they let them have what they asked. Thus they plundered the Egyptians.

³⁷ And the people of Israel journeyed from Rameses to Succoth, about six hundred thousand men on foot, besides women and children. ³⁸ A mixed multitude also went up with them, and very much livestock, both flocks and herds. ³⁹ And they baked unleavened cakes of the dough that they had brought out of Egypt, for it was not leavened, because they were thrust out of Egypt and could not wait, nor had they prepared any provisions for themselves.

⁴⁰ The time that the people of Israel lived in Egypt was 430 years. ⁴¹ At the end of 430 years, on that very day, all the hosts of the Lord went out from the land of Egypt. ⁴² It was a night of watching by the Lord, to bring them out of the land of Egypt; so this same night is a night of watching kept to the Lord by all the people of Israel throughout their generations.

Song of Renewal

Mercy.

I will kneel in the dust
At the foot of the cross
Where mercy paid for me
Where the wrath I deserve
It is gone, it has passed
Your blood has hidden me

*Mercy, mercy
As endless as the sea
I'll sing Your hallelujah
For all eternity*

We will lift up the cup
And the bread we will break
Remembering Your love
We were fallen from grace
But You took on our shame
And nailed it to a cross

May I never lose the wonder
Oh, the wonder of Your mercy
May I sing Your hallelujah
Hallelujah, Amen

New Testament Reading: John 13:1-17,31b-35

God speaks to us by His Word.

¹ Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. ² During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, ³ Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, ⁴ rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. ⁵ Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. ⁶ He came to Simon Peter, who said to him, "Lord, do you wash my feet?" ⁷ Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." ⁸ Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." ⁹ Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰ Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." ¹¹ For he knew who was to betray him; that was why he said, "Not all of you are clean."

¹² When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you?" ¹³ You call me Teacher and Lord, and you are right, for so I am. ¹⁴ If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵ For I have given you an example, that you also should do just as I have done to you. ¹⁶ Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. ¹⁷ If you know these things, blessed are you if you do them.

³¹ When he had gone out, Jesus said, "Now is the Son of Man glorified, and God is glorified in him. ³² If God is glorified in him, God will also glorify him in himself, and glorify him at once. ³³ Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, 'Where I am going you cannot come.' ³⁴ A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. ³⁵ By this all people will know that you are my disciples, if you have love for one another."

Homily - It is the Passover of the LORD

A homily is not just teaching for living; it is mainly a time when God encounters His people through His Word.

1. Obey His Instructions Through Faith
2. Remember His Passover For Faith

The Celebration of the Lord's Supper

God invites His people to forsake their sins and feast with Him at His table.

Song of Communion

Behold the Lamb

Behold the Lamb
Who bears our sins away
Slain for us, and we remember
The promise made
That all who come in faith
Find forgiveness at the cross

The blood that cleanses
Ev'ry stain of sin
Shed for you, drink and remember
He drained death's cup
That all may enter in
To receive the life of God

*So we share in this bread of life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King*

*So we share in this bread of life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King*

The body of our Saviour Jesus Christ
Torn for you, eat and remember
The wounds that heal
The death that brings us life
Paid the price to make us one

And so with thankfulness
And faith we rise
To respond, and to remember
Our call to follow in the steps of Christ
As His body here on earth

*So we share in this bread of life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King*

*As we share in His suffering
We proclaim "Christ will come again!"
And we'll join in the feast of heaven
Around the table of the King*

Song of Departure

Please stand.

We Will Feast in the House of Zion

*We will feast in the house of Zion
We will sing with our hearts restored
"He has done great things"
We will say together
We will feast and weep no more*

We will not be burned by the fire
He is the LORD our God
We are not consumed by the flood
Upheld, protected, gathered up

In the dark of night, before the dawn
My soul, be not afraid
For the promised morning, oh how long?
O God of Jacob, be my strength!

Ev'ry vow we've broken and betrayed
You are the Faithful One
And from the garden to the grave
Bind us together, bring shalom

Benediction - from Lamentations 3:22-23

A benediction is a pronouncement of God's blessing. We don't bow our heads; instead, we lift them up and even hold out our palms to receive God's blessing as we are sent out to participate in His mission to North Bangalore and beyond.

Leader: Your steadfast love, O Lord, never ceases; Your mercies never come to an end; they are new every morning; great is your faithfulness.

Together: Thanks be to God. Amen!