



REDEEMER CHURCH

———— BANGALORE ————

Good Friday, April 3, 2026

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Saviour; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

Welcome to Redeemer

Welcome to Redeemer Church! We are so glad you can be with us here today. We are thrilled to see God build this local church body for the furthering of His Kingdom in the neighbourhoods of North Bangalore and beyond. We know visiting a church can lead to a lot of questions and we'd love to help you find answers. Our website, redeemberbangalore.com, has details about our beliefs, vision and values. Check it out for more information about Redeemer Church, and chat with one of the elders if you have more questions.

Welcome & Announcements

Reflection

Take a moment to pause and prepare your hearts for the service.

“God has chosen to save the world through the cross, through the shameful and powerless death of the crucified Messiah. If that shocking event is the revelation of the deepest truth about the character of God, then our whole way of seeing the world is turned upside down... all values are transformed... God refuses to play games of power and prestige on human terms.”

—Richard B. Hays

“When Jesus looked down from the cross, he didn't think “I am giving myself to you because you are so attractive to me.” No, he was in agony, and he looked down at us - denying him, abandoning him, and betraying him - and in the greatest act of love in history, he STAYED. He said, “Father, forgive them, they don't know what they are doing.” He loved us, not because we were lovely to him, but to make us lovely.”

—Timothy Keller

“Once we've learned to see the shadow [of death], we'll be able to apply the light of Christ.”

— Matthew McCullough

“This darkness is very deep, but our God has gone deeper still. When you have been to Calvary, even Ravensbrook looks small.”

— Corrie Ten Boom

Call to Worship - from Psalm 22:1-2, 12-18; Isaiah 1:18

God invites and calls us to worship Him; we respond to His invitation.

Leader: My God, my God, why have you forsaken me? Why are you so far from saving me, from the words of my groaning? O my God, I cry by day, but you do not answer, and by night, but I find no rest.

People: Many bulls encompass me; strong bulls of Bashan surround me; they open wide their mouths at me, like a ravening and roaring lion. I am poured out like water, and all my bones are out of joint. My heart has turned to wax; it has melted within me

Leader: I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast; my strength is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death.

People: For dogs encompass me; a company of evildoers encircles me; they have pierced my hands and feet — I can count all my bones — they stare and gloat over me; they divide my garments among them, and for my clothing they cast lots.

Leader: “Come now, let us settle the matter,” says the Lord. “Though your sins are like scarlet, they shall be as white as snow; though they are red as crimson, they shall be like wool.”

Songs of Adoration

We sing praises to God and proclaim through song the good news of who God is and what He has done in Jesus' life, death, and resurrection.

Come Behold the Wondrous Mystery

Come behold the wondrous mystery
In the dawning of the King
He the theme of heaven's praises
Robed in frail humanity
In our longing, in our darkness
Now the light of life has come
Look to Christ, who condescended
Took on flesh to ransom us

Come behold the wondrous mystery
He the perfect Son of Man
In His living, in His suffering
Never trace nor stain of sin
See the true and better Adam
Come to save the hell-bound man
Christ the great and sure fulfilment
Of the law; in Him we stand

Come behold the wondrous mystery
Christ the Lord upon the tree
In the stead of ruined sinners
Hangs the Lamb in victory
See the price of our redemption
See the Father's plan unfold
Bringing many sons to glory
Grace unmeasured, love untold

Come behold the wondrous mystery
Slain by death the God of life
But no grave could e'er restrain Him
Praise the Lord; He is alive!
What a foretaste of deliverance
How unwavering our hope
Christ in power resurrected
As we will be when He comes

Behold the Lamb of God

We who walk in darkness deep
Now see the light of morning
The Mighty God, the Prince of Peace
A child to us is born

*Behold the Lamb of God
Who takes away our sin
Behold the Lamb of God
The life and light of men
Behold the Lamb of God
Who died and rose again
Behold the Lamb of God who comes
To take away our sin*

Wanderers in the wilderness
O hear a voice is crying
Prepare the way, make straight the path
Your King has come to die

Son of God (Emmanuel)
Son of Man (We praise You)
Behold the Lamb, the hope of man
Behold the Lamb

Pastoral Prayer

Please be seated. The pastoral prayer is a prayer offered by an elder during the service of worship for, and on behalf of, the congregation. At times, a Prayer for the City will be offered by members, seeking God's mercy and blessing for our city.

The Reading of God's Word

God speaks to us by His Word.

Isaiah 52:13 — 53:12

¹³ Behold, my servant shall act wisely;
he shall be high and lifted up,
and shall be exalted.

¹⁴ As many were astonished at you —
his appearance was so marred, beyond human semblance,
and his form beyond that of the children of mankind —

¹⁵ so shall he sprinkle many nations.
Kings shall shut their mouths because of him,
for that which has not been told them they see,
and that which they have not heard they understand.

53 ¹ Who has believed what he has heard from us?
And to whom has the arm of the Lord been revealed?

² For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
and no beauty that we should desire him.

³ He was despised and rejected by men,
a man of sorrows and acquainted with grief;
and as one from whom men hide their faces
he was despised, and we esteemed him not.

⁴ Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.

⁵ But he was pierced for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his wounds we are healed.

⁶ All we like sheep have gone astray;
we have turned — every one — to his own way;
and the Lord has laid on him
the iniquity of us all.

⁷ He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.
⁸ By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?
⁹ And they made his grave with the wicked
and with a rich man in his death,
although he had done no violence,
and there was no deceit in his mouth.
¹⁰ Yet it was the will of the Lord to crush him;
he has put him to grief;
when his soul makes an offering for guilt,
he shall see his offspring; he shall prolong his days;
the will of the Lord shall prosper in his hand.
¹¹ Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one, my servant,
make many to be accounted righteous,
and he shall bear their iniquities.
¹² Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong,
because he poured out his soul to death
and was numbered with the transgressors;
yet he bore the sin of many,
and makes intercession for the transgressors.

Homily - Redemption is Here

A homily is not just teaching for living; it is mainly a time when God encounters His people through His Word.

1. The Woman of the Seed
2. The Seed of the Woman

Song of Response

Please stand.

The Power of the Cross

Oh to see the dawn of the darkest day
Christ on the road to Calvary
Tried by sinful men, torn and beaten then
Nailed to a cross of wood

*This, the power of the cross
Christ became sin for us
Took the blame, bore the wrath
We stand forgiven at the cross*

Oh to see the pain written on Your face
Bearing the awesome weight of sin
Ev'ry bitter thought, ev'ry evil deed
Crowning Your bloodstained brow

Now the daylight flees
Now the ground beneath
Quakes as its Maker bows His head
Curtain torn in two, dead are raised to life
"Finished!" the vict'ry cry

Oh to see my name written in the wounds
For through Your suff'ring I am free
Death is crushed to death
Life is mine to live
Won through Your selfless love

*This, the power of the cross
Son of God, slain for us
What a love! What a cost!
We stand forgiven at the cross*

Benediction - from Isaiah 43

A benediction is a pronouncement of God's blessing. We don't bow our heads; instead, we lift them up and even hold out our palms to receive God's blessing as we are sent out to participate in His mission to North Bangalore and beyond.

Leader: Do not fear, for I have redeemed you; I have called you by name; you are mine. When you pass through deep waters and great trouble, I will be with you; and when you pass through the rivers of difficulty, they will not sweep over you. When you walk through the fire, you will not be burned; the flames will not consume you. For I am the Lord your God, the Holy One of Israel, your Saviour.

Together: Thanks be to God. Amen!

Dismissal

We wish you and your family a very

Happy Easter!

If you are visiting this afternoon, we are especially glad you are here and would love to welcome you again.

We invite you back on Sunday, April 5, 2026, for our weekly Lord's Day gathering at 10:00 a.m.

REDEEMER CHURCH exists to glorify God and enjoy him by beholding him in worship, becoming like him in community, and bearing witness to the redemptive message of Jesus in the neighbourhoods of North Bangalore and beyond.