



REDEEMER CHURCH

————— BANGALORE —————

Sunday, June 14, 2026

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Saviour; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

Welcome to Redeemer

Welcome to Redeemer Church! We are so glad you can be with us here today. We are thrilled to see God build this local church body for the furthering of His Kingdom in the neighbourhoods of North Bangalore and beyond. We know visiting a church can lead to a lot of questions and we'd love to help you find answers. Our website, redeemberbangalore.com, has details about our beliefs, vision and values. Check it out for more information about Redeemer Church, and chat with one of the elders if you have more questions.

About Our Worship Service

Our liturgy (i.e., worship service) follows the logic of the gospel and the historic pattern of God's covenant people. The main movements are as follows:

- Calling* - God takes the initiative, moves toward us with grace, and invites us to worship him.
- Cleansing* - God reminds us that we are forgiven in Christ and loved as his children.
- Communion* - God nurtures us through his Word and invites us to His table to partake of his grace.
- Commission* - God blesses us and sends us out into His world as His ambassadors.

We realise that the flow and content of the service may be unfamiliar, so we've included a few notes under each element that offer some explanation. Feel free to participate actively or to just listen and observe.

Please feel free to take this worship guide with you to use for personal worship and devotional time throughout the week.

Welcome & Announcements

Reflection

Take a moment to pause and prepare your hearts for the service.

“I daren’t come and drink,” said Jill.

“Then you will die of thirst,” said the Lion.

“Oh dear!” said Jill, coming another step nearer. “I suppose I must go and look for another stream then.”

“There is no other stream,” said the Lion.

— C.S. Lewis, *The Silver Chair*

“The grace of Christ is not a mere trickle; it is a rushing, welling spring. You cannot earn it, but you must drink deeply of it every single day.”

— Sinclair Ferguson

“Therefore, since the Lord sets before us a fountain of living water, let us draw near to it with open and eager mouths.”

— John Calvin

“Precious Jesus, revive your feeble people, and pour water upon him that is thirsty, and floods upon the dry ground.”

— Richard Hawker

Please silence your phone before our worship service begins. Thank you.

Song of Preparation

The music team helps the congregation prepare their hearts to meet and be met by God, their Creator and Redeemer.

Come Behold the Wondrous Mystery

Come behold the wondrous mystery
In the dawning of the King
He the theme of heaven's praises
Robed in frail humanity
In our longing, in our darkness
Now the light of life has come
Look to Christ, who condescended
Took on flesh to ransom us

Come behold the wondrous mystery
He the perfect Son of Man
In His living, in His suffering
Never trace nor stain of sin
See the true and better Adam
Come to save the hell-bound man
Christ the great and sure fulfilment
Of the law; in Him we stand

Come behold the wondrous mystery
Christ the Lord upon the tree
In the stead of ruined sinners
Hangs the Lamb in victory
See the price of our redemption
See the Father's plan unfold
Bringing many sons to glory
Grace unmeasured, love untold

Come behold the wondrous mystery
Slain by death the God of life
But no grave could e'er restrain Him
Praise the Lord; He is alive!
What a foretaste of deliverance
How unwavering our hope
Christ in power resurrected
As we will be when He comes

THE LORD CALLS US

Call to Worship - from Psalm 46:4-7

God invites and calls us to worship Him; we respond to His invitation.

- Leader:** There is a river whose streams make glad the city of God, the holy habitation of the Most High.
- People:** God is in the midst of her; she shall not be moved; God will help her when the morning dawns.
- Leader:** The nations rage, the kingdoms totter; he utters his voice, the earth melts.
- Together:** The Lord of host is with us; the God of Jacob is our fortress. Selah.

Songs of Adoration

We sing praises to God and proclaim through song the good news of who God is and what He has done in Jesus' life, death, and resurrection.

How Great is Our God

The splendour of a king
Clothed in majesty
Let all the earth rejoice
All the earth rejoice
He wraps Himself in light
And darkness tries to hide
And trembles at His voice
Trembles at His voice

Age to age He stands
And time is in His hands
Beginning and the end
Beginning and the end
The Godhead, Three in One
Father, Spirit, and Son
The Lion and the Lamb
The Lion and the Lamb

*How great is our God, sing with me
How great is our God, and all will see
How great, how great is our God*

Name above all names
Worthy of all praise
My heart will sing
How great is our God

Prayer of Adoration

This is a prayer of praise and adoration for who God is. It focuses on the glory and honor of our great and mighty God, but also asks God to help us worship Him.

You Are God Alone

You are not a God created
By human hands
You are not a God dependent
On any mortal man
You are not a God in need of
Anything we can give
By Your plan, that's just the way it is

You're the only God whose power
None can contend
You're the only God whose name and
Praise will never end
You're the only God who's worthy
Of everything we can give
You are God; that's just the way it is

*You are God alone
From before time began
You were on Your throne
You are God alone
And right now, in the good times and bad
You are on Your throne
And You are God alone*

Unchangeable
Unshakable
Unstoppable
That's who you are

THE LORD CLEANSSES US

Public Confession of Sin

Please be seated. We humbly confess our sin, expressing our unity even in our brokenness and collective need for God's grace.

Together: Oh Fountain of Living Waters, even this week we have often forsaken you in heart and in action. In Christ, we possess the only drink that can satisfy, and yet we have opted to hew out cisterns for ourselves, broken cisterns that can hold no water. We have sought satisfaction in the broken cisterns of comfort, pleasure, approval, status, and power. Though your Holy Spirit has been given to us, flowing without measure, we have looked to cheap imitations of life that can never quench our thirst. Please forgive us for our idolatry and our foolish settling for that which only leaves us further parched. We plead for your mercy in the name of Jesus.

Private Confession of Sin

We take several moments of silence to meet with God individually, confess our sin, and seek His forgiveness and grace.

Assurance of Forgiveness - from Ezekiel 36:25-26

The words of assurance are declarations of God's forgiveness and redemption, spoken with joy.

Leader: The Lord assures the repentant sinner through the prophet Ezekiel: "I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh."

Together: Thanks be to God.

Affirmation of Faith - from New City Catechism, Question 33

We join the church in history by confessing this basic statement of what Christians believe.

Leader: Should those who have faith in Christ seek their salvation through their own works, or anywhere else?

People: No, they should not, as everything necessary to salvation is found in Christ. To seek salvation through good works is a denial that Christ is the only Redeemer and Saviour.

Song of Assurance & Offering

Please stand. As a worshipful response to the grace given to us in Jesus Christ and in obedience to the commands in Scripture, we take an offering during the worship service. This is primarily for members and regular attendees. If you are a guest today, please feel no obligation to give.

Majesty (Here I Am).

Here I am, humbled by Your majesty
Covered by Your grace so free
Here I am, knowing I'm a sinful man
Covered by the blood of the Lamb

Now I've found
The greatest love of all is mine
Since You laid down Your life
The greatest sacrifice

*Majesty, Majesty
Your grace has found me just as I am
Empty handed, but alive in Your hands
Majesty, Majesty
Forever I am changed by Your love
In the presence of Your Majesty*

Here I am, humbled by the love that You give
Forgiven so that I can forgive
Here I stand, knowing that I'm Your desire
Sanctified by glory and fire

Pastoral Prayer

Please be seated. The pastoral prayer is a prayer offered by an elder during the service of worship for, and on behalf of, the congregation. At times, a Prayer for the City will be offered by members, seeking God's mercy and blessing for our city.

THE LORD COMMUNES WITH US

The Reading of God's Word

God speaks to us by His Word.

John 7:25-52

²⁵ Some of the people of Jerusalem therefore said, "Is not this the man whom they seek to kill?" ²⁶ And here he is, speaking openly, and they say nothing to him! Can it be that the authorities really know that this is the Christ? ²⁷ But we know where this man comes from, and when the Christ appears, no one will know where he comes from." ²⁸ So Jesus proclaimed, as he taught in the temple, "You know me, and you know where I come from. But I have not come of my own accord. He who sent me is true, and him you do not know. ²⁹ I know him, for I come from him, and he sent me." ³⁰ So they were seeking to arrest him, but no one laid a hand on him, because his hour had not yet come. ³¹ Yet many of the people believed in him. They said, "When the Christ appears, will he do more signs than this man has done?"

³² The Pharisees heard the crowd muttering these things about him, and the chief priests and Pharisees sent officers to arrest him. ³³ Jesus then said, "I will be with you a little longer, and then I am going to him who sent me. ³⁴ You will seek me and you will not find me. Where I am you cannot come." ³⁵ The Jews said to one another, "Where does this man intend to go that we will not find him? Does he intend to go to the Dispersion among the Greeks and teach the Greeks? ³⁶ What does he mean by saying, 'You will seek me and you will not find me,' and, 'Where I am you cannot come'?"

³⁷ On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to me and drink. ³⁸ Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.'" ³⁹ Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

⁴⁰ When they heard these words, some of the people said, "This really is the Prophet." ⁴¹ Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? ⁴² Has not the Scripture said that the Christ comes from the offspring of David, and comes from Bethlehem, the village where David was?" ⁴³ So there was a division among the people over him. ⁴⁴ Some of them wanted to arrest him, but no one laid hands on him.

⁴⁵ The officers then came to the chief priests and Pharisees, who said to them, “Why did you not bring him?” ⁴⁶ The officers answered, “No one ever spoke like this man!” ⁴⁷ The Pharisees answered them, “Have you also been deceived? ⁴⁸ Have any of the authorities or the Pharisees believed in him? ⁴⁹ But this crowd that does not know the law is accursed.” ⁵⁰ Nicodemus, who had gone to him before, and who was one of them, said to them, ⁵¹ “Does our law judge a man without first giving him a hearing and learning what he does?” ⁵² They replied, “Are you from Galilee too? Search and see that no prophet arises from Galilee.”

Sermon - The Lord and Giver of Life

A sermon is not just teaching for living; it is mainly a time when God encounters His people through His Word.

1. Jesus Confronts Our Confusion (vv. 25-31, 40-52)
2. The Word Reveals Our Need (vv. 32-36)
3. The Spirit Satisfies Our Thirst (vv. 37-39)

The Celebration of the Lord's Supper

God invites His people to forsake their sins and feast with Him at His table.

Song of Communion

Living Waters

Are you thirsty? Are you empty?
Come and drink these living waters
Tired and broken, peace unspoken
Rest beside these living waters

Spirit moving, mercy washing
Healing in these living waters
Lead your children to the shoreline
Life is in these living waters

Christ is calling, find refreshing
At the cross of living waters
Lay your life down, all the old gone
Rise up in these living waters

Are you thirsty? Are you empty?
Come and drink these living waters
Love, forgiveness, vast and boundless
Christ, He is our living waters

*There's a river that flows
With mercy and love
Bringing joy to the city of our God
There our hope is secure
Do not fear anymore
Praise the Lord of living waters*

THE LORD COMMISSIONS US

Song of Departure

Please stand. The Song of Departure is our joyful response to God's Word, sending us out to live as faithful witnesses of Christ in the world.

Your Will Be Done

Your will be done, my God and Father
As in heaven, so on earth
My heart is drawn to self-exalting
Help me seek Your kingdom first
As Jesus walked, so I shall walk
Held by Your same unchanging love
Be still my soul,
O lift your voice and pray
'Father, not my will but Yours be done.'

When I am lost, when I am broken
In the night of fear and doubt
Still I will trust in my good Father
Yes, to one great King I bow!
As Jesus rose, so I shall rise
In ransomed glory at the throne
My heart restored
With all your saints I sing
'Father, not my will but Yours be done!'

How in that Garden he persisted
I may never fully know
The fearful weight of true obedience
It was held by him alone
What wondrous faith, to bear that cross!
To bear my sin, what wondrous love!
My hope was sure, when
There my Saviour prayed
'Father, not my will but Yours be done.'

As we go forth, our God and Father
Lead us daily in the fight
That all the world might see Your glory
And Your Name be lifted high
And in this Name we overcome
For You shall see us safely home
Now as your church
We lift our voice and pray:
'Father, not my will but Yours be done!'

Benediction - from Isaiah 43:19

A benediction is a pronouncement of God's blessing. We don't bow our heads; instead, we lift them up and even hold out our palms to receive God's blessing as we are sent out to participate in His mission to North Bangalore and beyond.

Leader: "Behold, I am doing a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert."

Together: Thanks be to God! Amen.

Announcements

Connect Card

We'd love to connect with you and learn how we can best serve you. If you're visiting for the first time or haven't yet plugged in, please take a connect card from the Welcome Table. You can drop it in the offering bag later in the service or hand it to one of our Welcome Team volunteers.

Redeemer Community Groups

Bhartiya City CG	1 st & 3 rd Wednesdays	5:30pm	Kelley Beth: +91 78999 30346
College Road CG	1 st & 3 rd Wednesdays	5:00pm	Enoch: +91 77603 00155
Kothanur CG	1 st & 3 rd Sundays	5:00pm	Rakshith: +91 95352 89184

Change in Service Time

Please note, our worship service now begins at 10:30 to accommodate our Sunday School timing. Please remember to share this with fellow attendees who may not yet be aware, and particularly any newcomers!

Sunday School

A reminder that we will be meeting the first 3 Sundays of every month at 9:15am for Sunday School. Kingdom Kids (age 5-9) will meet in the kitchen area and adults (including ages 10+) will meet in the main hall. Tiny Tots are welcome to use the room for playtime (we will make sure an adult is posted nearby to supervise each week and will keep the door open).



Online Giving: please include "For Redeemer" in remarks

Name: NEW CITY FELLOWSHIP Number: 00000034432824470 IFS Code: SBIN0017734

UPI ID: NEWCITYFELLOWSHIP@SBI

Beyond the Surface: Biblical Tools for Lasting Change | June 28 (Sun) | 4 pm to 8 pm

In a world filled with the weight of personal sin, the effects of others' actions, and overwhelming life circumstances, we often struggle to find lasting peace. This conference focuses on the Root to Fruit framework—a powerful biblical tool designed to help you navigate life's deepest challenges by applying the balm of the Gospel to the heart.

Whether you are seeking personal healing or desiring to better serve those around you, learn how to wield God's Word to move from confusion to clarity, and from heavy burdens to the rest found only in our union with Christ. Join us for the *Beyond the Surface* conference on Sunday, June 28th at Redeemer from 4pm to 8pm. Use the QR code below to register.

Speaker: Rick Thomas of LifeOverCoffee.com

Registration: ₹500

Location: Redeemer Church

When: Sunday, June 28th, 4pm - 8pm



How do I connect at Redeemer?

Give Us Seven | To get to know us better, we ask that you “give us seven.” Join us for seven Sundays over the course of a couple of months. In doing so, you’ll come to learn who we are and what we believe, and experience the mission to which God has called us.

Join a Community Group | To grow in the Christian faith we must experience the gospel in the context of life with others. To that end, we encourage everyone to join a Community Group where we come together to eat, study, pray, and encourage each other throughout the week. To get plugged in, please contact Rakshith Prabhakar at 95352 89184.

Serve | God builds his kingdom through his people. Your gifts, talents, and resources are needed at Redeemer, not only to support what God is doing in our midst, but also to ensure that the good news of the gospel is taking shape throughout our community and neighbourhood.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.