



REDEEMER CHURCH

———— BANGALORE ————

Sunday, June 07, 2026

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Saviour; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

Welcome to Redeemer

Welcome to Redeemer Church! We are so glad you can be with us here today. We are thrilled to see God build this local church body for the furthering of His Kingdom in the neighbourhoods of North Bangalore and beyond. We know visiting a church can lead to a lot of questions and we'd love to help you find answers. Our website, redeemberbangalore.com, has details about our beliefs, vision and values. Check it out for more information about Redeemer Church, and chat with one of the elders if you have more questions.

About Our Worship Service

Our liturgy (i.e., worship service) follows the logic of the gospel and the historic pattern of God's covenant people. The main movements are as follows:

- Calling* - God takes the initiative, moves toward us with grace, and invites us to worship him.
- Cleansing* - God reminds us that we are forgiven in Christ and loved as his children.
- Communion* - God nurtures us through his Word and invites us to His table to partake of his grace.
- Commission* - God blesses us and sends us out into His world as His ambassadors.

We realise that the flow and content of the service may be unfamiliar, so we've included a few notes under each element that offer some explanation. Feel free to participate actively or to just listen and observe.

Please feel free to take this worship guide with you to use for personal worship and devotional time throughout the week.

Welcome & Announcements

Reflection

Take a moment to pause and prepare your hearts for the service.

“The most competent judges of the truth and divine authority of Christ’s doctrine are those that with a sincere and upright heart desire and endeavour to do the will of God.”

– Matthew Henry

“Believing things on authority only means believing them because you have been told them by someone you think trustworthy. Ninety-nine per cent of the things you believe are believed on authority... Every historical event in the world is believed on authority.”

– C.S. Lewis

“The truth is still truth even when you don’t look.”

– Sarah Sparks

“Do not judge by appearances, but judge with right judgment.”

– Jesus, *John 7:24*

Please silence your phone before our worship service begins. Thank you.

Song of Preparation

The music team helps the congregation prepare their hearts to meet and be met by God, their Creator and Redeemer.

Here I Am to Worship

Light of the world
You stepped down into darkness
Opened my eyes, let me see
Beauty that made this heart adore You
Hope of a life spent with You

*Here I am to worship
Here I am to bow down
Here I am to say that You're my God
You're altogether lovely
Altogether worthy
Altogether wonderful to me*

King of all days
Oh so highly exalted
Glorious in heaven above
Humbly You came
To the earth You created
All for love's sake became poor

I'll never know how much it cost
To see my sin upon that cross

THE LORD CALLS US

Call to Worship - from Psalm 119:61-64

God invites and calls us to worship Him; we respond to His invitation.

- Leader:** Though the cords of the wicked ensnare me, I do not forget your law.
- People:** At midnight I rise to praise you, because of your righteous rules.
- Leader:** I am a companion of all who fear you, of those who keep your precepts.
- Together:** The earth, O Lord, is full of your steadfast love; teach me your statutes!

Songs of Adoration

We sing praises to God and proclaim through song the good news of who God is and what He has done in Jesus' life, death, and resurrection.

The God We Love

We believe in one God the Father
The Almighty the Maker of all
The One who rules the seen and unseen
We believe and we adore
Jesus Christ one Lord of creation
From the Father begotten not made
He is the Light from Light eternal
And the God of every age

*All glory to the Father now
All honour to the Son
And praise the Spirit now and always
This is the God we love*

For this world and for our salvation
He came down from the heavens above
Born of a virgin and the Spirit
Truly man and truly God
He was crucified under Pilate
Suffered death and was laid in the grave
And in accordance with the scriptures
On the third He rose again

And Christ has made His ascent
Into the heavens above
Where He sits at the Father's right hand now
But He will come back again
And He will judge in truth
The Holy Spirit has come
Voice of the prophets of God
Sent to us He has given us new life
Forgiven now and baptised
One holy church we rise we rise

Now we wait to be resurrected
And we look for the world without end
This is our creed our faith our anthem
This is the God we love
This is the God we love

Prayer of Adoration

This is a prayer of praise and adoration for who God is. It focuses on the glory and honor of our great and mighty God, but also asks God to help us worship Him.

Ancient of Days

Though the nations rage
Kingdoms rise and fall
There is still one King reigning over all
So I will not fear, for this truth remains:
That my God is the Ancient of Days

*None above Him, none before Him
All of time in His hands
For His throne it shall remain
And ever stand
All the power, all the glory
I will trust in His name
For my God is the Ancient of Days*

Though the dread of night
Overwhelms my soul
He is here with me; I am not alone
O His love is sure, and He knows my name
For my God is the Ancient of Days

Though I may not see what the future brings
I will watch and wait for the Saviour King
Then my joy complete, standing face to face
In the presence of the Ancient of Days

THE LORD CLEANSSES US

Public Confession of Sin

Please be seated. We humbly confess our sin, expressing our unity even in our brokenness and collective need for God's grace.

Together: Our Great God of Truth, we come to you confessing that our hearts are as slow as Christ's own family members who did not believe in him. We are like those in the crowd who doubted his authority, the authority of Your Word himself. Like them, we tend to see with our earthly eyes instead of with eyes you have opened to the truth. We confess that we have not lived as though Christ's words have authority in our thoughts, words, and actions. We have more easily trusted in the wisdom of the culture than in Christ's teaching, which is directly from you, Father of Truth. Often our wills have been so inclined toward ourselves that we could not properly discern the truth of Christ's teaching or experience the conviction that his teaching changes everything for us. We have not acknowledged his words as our ultimate authority. Please forgive us, Lord, for our pride and foolishness. We confess and repent in the name of Jesus—the Way, the Truth, and the Life.

Private Confession of Sin

We take several moments of silence to meet with God individually, confess our sin, and seek His forgiveness and grace.

Assurance of Forgiveness - from John 3:16-17

The words of assurance are declarations of God's forgiveness and redemption, spoken with joy.

Leader: Here now Christ's words concerning the love of his Father for his people: "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him."

Together: Thanks be to God!

Affirmation of Faith - from the The Heidelberg Catechism, Question 60

We join the church in history by confessing this basic statement of what Christians believe.

Leader: How are you righteous before God?

People: Only by true faith in Jesus Christ; that is, although my conscience accuse me, that I have grievously sinned against all the commandments of God, and have never kept any of them, and am still prone always to all evil; yet God without any merit of mine, of mere grace, grants and imputes to me the perfect satisfaction, righteousness, and holiness of Christ, as if I had never committed nor had any sin, and had myself accomplished all the obedience which Christ has fulfilled for me; if only I accept such benefit with a believing heart.

Song of Assurance & Offering

Please stand. As a worshipful response to the grace given to us in Jesus Christ and in obedience to the commands in Scripture, we take an offering during the worship service. This is primarily for members and regular attendees. If you are a guest today, please feel no obligation to give.

Great Are You Lord

You give life; You are love
You bring light to the darkness
You give hope; You restore
Every heart that is broken
Great are You, Lord!

And all the earth will shout Your praise
Our hearts will cry, these bones will sing
“Great are You, Lord!”

*It's Your breath in our lungs
So we pour out our praise
We pour out our praise
It's Your breath in our lungs
So we pour out our praise to You only*

Pastoral Prayer

Please be seated. The pastoral prayer is a prayer offered by an elder during the service of worship for, and on behalf of, the congregation. At times, a Prayer for the City will be offered by members, seeking God's mercy and blessing for our city.

THE LORD COMMUNES WITH US

The Reading of God's Word

God speaks to us by His Word.

John 7:1-24

¹ After this Jesus went about in Galilee. He would not go about in Judea, because the Jews were seeking to kill him. ² Now the Jews' Feast of Booths was at hand. ³ So his brothers said to him, "Leave here and go to Judea, that your disciples also may see the works you are doing." ⁴ For no one works in secret if he seeks to be known openly. If you do these things, show yourself to the world." ⁵ For not even his brothers believed in him. ⁶ Jesus said to them, "My time has not yet come, but your time is always here. ⁷ The world cannot hate you, but it hates me because I testify about it that its works are evil. ⁸ You go up to the feast. I am not going up to this feast, for my time has not yet fully come." ⁹ After saying this, he remained in Galilee.

¹⁰ But after his brothers had gone up to the feast, then he also went up, not publicly but in private. ¹¹ The Jews were looking for him at the feast, and saying, "Where is he?" ¹² And there was much muttering about him among the people. While some said, "He is a good man," others said, "No, he is leading the people astray." ¹³ Yet for fear of the Jews no one spoke openly of him.

¹⁴ About the middle of the feast Jesus went up into the temple and began teaching. ¹⁵ The Jews therefore marveled, saying, "How is it that this man has learning, when he has never studied?" ¹⁶ So Jesus answered them, "My teaching is not mine, but his who sent me. ¹⁷ If anyone's will is to do God's will, he will know whether the teaching is from God or whether I am speaking on my own authority. ¹⁸ The one who speaks on his own authority seeks his own glory; but the one who seeks the glory of him who sent him is true, and in him there is no falsehood. ¹⁹ Has not Moses given you the law? Yet none of you keeps the law. Why do you seek to kill me?" ²⁰ The crowd answered, "You have a demon! Who is seeking to kill you?" ²¹ Jesus answered them, "I did one work, and you all marvel at it. ²² Moses gave you circumcision (not that it is from Moses, but from the fathers), and you circumcise a man on the Sabbath. ²³ If on the Sabbath a man receives circumcision, so that the law of Moses may not be broken, are you angry with me because on the Sabbath I made a man's whole body well? ²⁴ Do not judge by appearances, but judge with right judgment."

Sermon - The Credibility of Christ: Teaching Beyond Tradition

A sermon is not just teaching for living; it is mainly a time when God encounters His people through His Word.

1. Sceptics and Surrender (7:1-9)
2. Surprising the Scholars (10-15)
3. Source of Spiritual Understanding (7:16-19)
4. Spiritual Sight and Judgment (7:20-24)

The Celebration of the Lord's Supper

God invites His people to forsake their sins and feast with Him at His table.

Song of Communion

I Stand Amazed (How Marvellous)

I stand amazed in the presence
Of Jesus the Nazarene
And wonder how He could love me
A sinner condemned, unclean

*How marvellous! How wonderful!
And my song shall ever be:
How marvellous! How wonderful!
Is my Saviour's love for me!*

He took my sins and my sorrows
And made them His very own
He bore the burden to Calvary
And suffered and died alone

When with the ransomed in glory
His face I at last shall see
'Twill be my joy through the ages
To sing of His love for me

THE LORD COMMISSIONS US

Song of Departure

Please stand. The Song of Departure is our joyful response to God's Word, sending us out to live as faithful witnesses of Christ in the world.

All My Boast is in Jesus

What wonder of wonders, what love is this
That Christ would die for me
His goodness, His merit, His righteousness
This sinner's only plea
O foolish pride, be crucified
The work is finished

*All my boast is in Jesus
All my hope is His love
And I will glory forever
In what the cross has done*

Now fully forgiven, my life is filled
With graces undeserved
For mercy that flowed down that sacred hill
Let praises now return
Rise up, my soul, and bless the Lord
Who else is worthy?

O praise the One forever blessed
Him alone my heart adores
And I will boast in nothing less
Than the love of Christ, my Lord

I boast not in riches, in strength, or might
But in the grace of God
I glory in weakness, to live is Christ
In plenty or in want
That I may know, that all may see
His pow'r within me

Now I stand in this freedom
Ransomed, clean in His sight
Oh, and I cannot be ashamed for
My boast is Jesus Christ
My boast is Jesus Christ
Forever my boast is Jesus Christ

Benediction - from Hebrews 13:20-21

A benediction is a pronouncement of God's blessing. We don't bow our heads; instead, we lift them up and even hold out our palms to receive God's blessing as we are sent out to participate in His mission to North Bangalore and beyond.

Leader: Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.

Together: Thanks be to God! Amen.

Announcements

Connect Card

We'd love to connect with you and learn how we can best serve you. If you're visiting for the first time or haven't yet plugged in, please take a connect card from the Welcome Table. You can drop it in the offering bag later in the service or hand it to one of our Welcome Team volunteers.

Redeemer Community Groups

Bhartiya City CG	1 st & 3 rd Wednesdays	5:30pm	Kelley Beth: +91 78999 30346
College Road CG	1 st & 3 rd Wednesdays	5:00pm	Enoch: +91 77603 00155
Kothanur CG	1 st & 3 rd Sundays	5:00pm	Rakshith: +91 95352 89184

Change in Service Time

Beginning today, June 7th, our worship service will begin at 10:30 to accommodate our Sunday School timing. Please see your service team Whatsapp groups to learn how this will affect timings for arrival, etc!

Sunday School

Sunday School kicked off today! A reminder that we will be meeting the first 3 Sundays of every month at 9:15am. Kingdom Kids (age 5-9) will meet in the kitchen area and adults (including ages 10+) will meet in the main hall. Tiny Tots are welcome to use the room for playtime (we will make sure an adult is posted nearby to supervise each week and will keep the door open).

Congregational Prayer Meeting | June 12

Our monthly Congregational Prayer Meeting will be held at Redeemer on Friday, June 12th from 5:00-6:00 pm. Please join us as we intercede for our community and Christ's kingdom.



Online Giving: please include "For Redeemer" in remarks

Name: NEW CITY FELLOWSHIP Number: 00000034432824470 IFS Code: SBIN0017734

UPI ID: NEWCITYFELLOWSHIP@SBI

Beyond the Surface: Biblical Tools for Lasting Change | June 28 (Sun) | 4 pm to 8 pm

In a world filled with the weight of personal sin, the effects of others' actions, and overwhelming life circumstances, we often struggle to find lasting peace. This conference focuses on the Root to Fruit framework—a powerful biblical tool designed to help you navigate life's deepest challenges by applying the balm of the Gospel to the heart.

Whether you are seeking personal healing or desiring to better serve those around you, learn how to wield God's Word to move from confusion to clarity, and from heavy burdens to the rest found only in our union with Christ. Join us for the *Beyond the Surface* conference on Sunday, June 28th at Redeemer from 4pm to 8pm. Use the QR code below to register.

Speaker: Rick Thomas of LifeOverCoffee.com

Registration: ₹500

Location: Redeemer Church

When: Sunday, June 28th, 4pm - 8pm



How do I connect at Redeemer?

Give Us Seven | To get to know us better, we ask that you “give us seven.” Join us for seven Sundays over the course of a couple of months. In doing so, you’ll come to learn who we are and what we believe, and experience the mission to which God has called us.

Join a Community Group | To grow in the Christian faith we must experience the gospel in the context of life with others. To that end, we encourage everyone to join a Community Group where we come together to eat, study, pray, and encourage each other throughout the week. To get plugged in, please contact Rakshith Prabhakar at 95352 89184.

Serve | God builds his kingdom through his people. Your gifts, talents, and resources are needed at Redeemer, not only to support what God is doing in our midst, but also to ensure that the good news of the gospel is taking shape throughout our community and neighbourhood.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.