



REDEEMER CHURCH

———— BANGALORE ————

Sunday, July 12, 2026

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Saviour; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

Welcome to Redeemer

Welcome to Redeemer Church! We are so glad you can be with us here today. We are thrilled to see God build this local church body for the furthering of His Kingdom in the neighbourhoods of North Bangalore and beyond. We know visiting a church can lead to a lot of questions and we'd love to help you find answers. Our website, redeemberbangalore.com, has details about our beliefs, vision and values. Check it out for more information about Redeemer Church, and chat with one of the elders if you have more questions.

About Our Worship Service

Our liturgy (i.e., worship service) follows the logic of the gospel and the historic pattern of God's covenant people. The main movements are as follows:

- Calling* - God takes the initiative, moves toward us with grace, and invites us to worship him.
- Cleansing* - God reminds us that we are forgiven in Christ and loved as his children.
- Communion* - God nurtures us through his Word and invites us to His table to partake of his grace.
- Commission* - God blesses us and sends us out into His world as His ambassadors.

We realise that the flow and content of the service may be unfamiliar, so we've included a few notes under each element that offer some explanation. Feel free to participate actively or to just listen and observe.

Please feel free to take this worship guide with you to use for personal worship and devotional time throughout the week.

Welcome & Announcements

Reflection

Take a moment to pause and prepare your hearts for the service.

“Legalism has its origin in self-worship. If people are justified through their obedience to the law, then they must merit praise, honor, and glory. Legalism, in other words, means the glory goes to people rather than God.”

— Thomas Schreiner

“Human legalism leads to human self-righteousness. Human self-righteousness denies the need for the saving, enabling grace of Christ. Human righteousness embraces the cruelest of Satan’s lies, that a person can be righteous by keeping the law. If that were true, there would have been no need for the birth, life, death, and resurrection of Christ.”

— Paul David Tripp

“When we impose man-made regulations upon ourselves (or others) and lose sight of our liberty to do or not do those things which Scripture neither commands nor forbids, we destroy the fruit of the Spirit and we cease to grow (or to allow others to grow).”

— Sinclair Ferguson

"Christ is the truth and accomplishment of the Sabbath; because he is the rest of our souls, from whom we obtain true rest from the burden of sin, and in whom we are to live unto God."

— Zacharias Ursinias

Please silence your phone before our worship service begins. Thank you.

Song of Preparation

The music team helps the congregation prepare their hearts to meet and be met by God, their Creator and Redeemer.

Come as You Are

Come out of sadness
From wherever you've been
Come broken hearted, let rescue begin
Come find your mercy
O sinner, come kneel
Earth has no sorrow
That heaven can't heal

*So lay down your burdens
Lay down your shame
All who are broken
Lift up your face
O wanderer, come home
You're not too far
So lay down your hurt
Lay down your heart
Come as you are*

There's hope for the hopeless
And all those who've strayed
Come sit at the table, come taste the grace
There's rest for the weary
Rest that endures
Earth has no sorrow
That heaven can't cure

Come as you are, come as you are
Fall in His arms, come as you are

There's joy for the morning
O sinner, be still
Earth has no sorrow
That heaven can't heal
Earth has no sorrow
That heaven can't heal

THE LORD CALLS US

Call to Worship - from Psalm 51:14-17

God invites and calls us to worship Him; we respond to His invitation.

Leader: Deliver me from bloodguiltiness, O God, O God of my salvation, and my tongue will sing aloud of your righteousness.

People: O Lord, open my lips, and my mouth will declare your praise. For you will not delight in sacrifice, or I would give it; you will not be pleased with a burnt offering.

Leader: The sacrifices of God are a broken spirit.

Together: A broken and contrite heart, O God, you will not despise.

Songs of Adoration

We sing praises to God and proclaim through song the good news of who God is and what He has done in Jesus' life, death, and resurrection.

Great Are You Lord

You give life; You are love
You bring light to the darkness
You give hope; You restore
Every heart that is broken
Great are You, Lord!

And all the earth will shout Your praise
Our hearts will cry, these bones will sing
"Great are You, Lord!"

*It's Your breath in our lungs
So we pour out our praise
We pour out our praise
It's Your breath in our lungs
So we pour out our praise to You only*

Prayer of Adoration

This is a prayer of praise and adoration for who God is. It focuses on the glory and honor of our great and mighty God, but also asks God to help us worship Him.

Good and Gracious King

I approach the throne of glory
Nothing in my hands, I bring
But the promise of acceptance
From a good and gracious King

I will give to You my burden
As You give to me Your strength
Come and fill me with Your Spirit
As I sing to You this praise

*You deserve the greater glory
Overcome, I lift my voice
To the King in need of nothing
Empty-handed I rejoice
You deserve the greater glory
Overcome with joy, I sing
By Your love I am accepted
You're a good and gracious King*

O what grace that You would see me
As Your child and as Your friend
Safe, secure in You forever
I pour out my praise again

Holy, holy, Lord Almighty
Good and gracious
Good and gracious
Holy, holy, Lord Almighty
Good and gracious King

THE LORD CLEANSSES US

Public Confession of Sin

Please be seated. We humbly confess our sin, expressing our unity even in our brokenness and collective need for God's grace.

Together: Christ, our true Sabbath rest, we confess our hearts of legalism today. We have created our own rules where you have not spoken and imposed them on others. Simultaneously, we have ignored and broken the laws you have clearly given for our freedom. We have behaved in self-righteousness and foolishness this week. We have sought rest in our own law keeping attempts instead of the rest found in Christ alone. Please forgive us, gracious Lord.

Private Confession of Sin

We take several moments of silence to meet with God individually, confess our sin, and seek His forgiveness and grace.

Assurance of Forgiveness - from Hebrews 4:14-16

The words of assurance are declarations of God's forgiveness and redemption, spoken with joy.

Leader: The Lord assures us of our pardon from the writer of Hebrews: "Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathise with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need."

Together: Thanks be to God!

Affirmation of Faith - from the Westminster Shorter Catechism, Question 60

We join the church in history by confessing this basic statement of what Christians believe.

Leader: How is the Sabbath to be sanctified?

People: The Sabbath is to be sanctified by a holy resting all that day, even from such worldly employments and recreations as are lawful on other days; and spending the whole time in the public and private exercises of God's worship, except so much as is to be taken up in the works of necessity and mercy.

Song of Assurance & Offering

Please stand. As a worshipful response to the grace given to us in Jesus Christ and in obedience to the commands in Scripture, we take an offering during the worship service. This is primarily for members and regular attendees. If you are a guest today, please feel no obligation to give.

All Sufficient Merit

All sufficient merit shining like the sun
A fortune I inherit by no work I have done
My righteousness I forfeit
At my Savior's cross
Where all sufficient merit
Did what I could not

In love He condescended
Eternal now in time
A life without a blemish
The Maker made to die
The law could never save us
Our lawlessness had won
Until the pure and spotless
Lamb had finally come

*It is done, it is finished
No more debt I owe
Paid in full, all sufficient merit
Now my own*

I lay down my garments , any empty boasts
Good works now all corrupted
By the sinful host
I'm dressed in my Lord Jesus
A crimson robe made white
No more fear of judgement
His righteousness is mine

All sufficient merit firm in life and death
The joy of my salvation
Shall be my final breath
When I stand accepted
Before the throne of God
I'll gaze upon my Jesus
And thank Him for the cross

Pastoral Prayer

Please be seated. The pastoral prayer is a prayer offered by an elder during the service of worship for, and on behalf of, the congregation. At times, a Prayer for the City will be offered by members, seeking God's mercy and blessing for our city.

THE LORD COMMUNES WITH US

The Reading of God's Word

God speaks to us by His Word.

John 9:13-41

¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵ So the Pharisees again asked him how he had received his sight. And he said to them, "He put mud on my eyes, and I washed, and I see." ¹⁶ Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" And there was a division among them. ¹⁷ So they said again to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet." ¹⁸ The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight ¹⁹ and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰ His parents answered, "We know that this is our son and that he was born blind. ²¹ But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²² (His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue. ²³ Therefore his parents said, "He is of age; ask him.")

²⁴ So for the second time they called the man who had been blind and said to him, "Give glory to God. We know that this man is a sinner." ²⁵ He answered, "Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see." ²⁶ They said to him, "What did he do to you? How did he open your eyes?" ²⁷ He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸ And they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰ The man answered, "Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. ³¹ We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. ³² Never since the world began has it been heard that anyone opened the eyes of a man born blind. ³³ If this man were not from God, he could do nothing." ³⁴ They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

³⁵ Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of Man?" ³⁶ He answered, "And who is he, sir, that I may believe in him?" ³⁷ Jesus said to him, "You have seen him, and it is he who is speaking to you." ³⁸ He said, "Lord, I believe," and he worshiped him. ³⁹ Jesus said, "For judgment I came into this world, that those who do not see may see, and those who see may become blind." ⁴⁰ Some of the Pharisees near him heard these things, and said to him, "Are we also blind?" ⁴¹ Jesus said to them, "If you were blind, you would have no guilt; but now that you say, 'We see,' your guilt remains.

Sermon - The True Cure for Judgmentalism

A sermon is not just teaching for living; it is mainly a time when God encounters His people through His Word.

1. The Contagion of Self-Sure Judgment
2. The Courage to Stand Up to Judgmentalism
3. The Cure Experienced in Humbling Yourself

The Celebration of the Lord's Supper

God invites His people to forsake their sins and feast with Him at His table.

Song of Communion

Jesus Paid It All

I hear the Saviour say,
"Thy strength indeed is small
Child of weakness, watch and pray
Find in Me thine all in all"

*Jesus paid it all
All to Him I owe
Sin had left a crimson stain
He washed it white as snow*

Lord, now indeed I find
Thy pow'r, and Thine alone
Can change the leper's spots
And melt the heart of stone

And when before the throne
I stand in Him complete
"Jesus died my soul to save,"
My lips shall still repeat

O praise the One who paid my debt
And raised this life up from the dead

THE LORD COMMISSIONS US

Song of Departure

Please stand. The Song of Departure is our joyful response to God's Word, sending us out to live as faithful witnesses of Christ in the world.

Psalm 121 (He Will Keep You).

I lift my eyes and see, I need not be afraid
All my help comes from the Lord
Who the earth and sky has made

*He will keep you from all evils
Behind you and before
He will sustain you, through this journey
From now and evermore*

The Lord will never sleep
My steps He has ordained
For the One who holds the night
Is the Sovereign of my days

Benediction - from 1 Timothy 6:13-16

A benediction is a pronouncement of God's blessing. We don't bow our heads; instead, we lift them up and even hold out our palms to receive God's blessing as we are sent out to participate in His mission to North Bangalore and beyond.

Leader: "I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords, who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen."

Together: Thanks be to God! Amen.

Sermon Notes

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Announcements

Connect Card

We'd love to connect with you and learn how we can best serve you. If you're visiting for the first time or haven't yet plugged in, please take a connect card from the Welcome Table. You can drop it in the offering bag later in the service or hand it to one of our Welcome Team volunteers.

Redeemer Community Groups

Bhartiya City CG	1 st & 3 rd Wednesdays	5:30pm	Kelley Beth: +91 78999 30346
College Road CG	1 st & 3 rd Wednesdays	5:00pm	Enoch: +91 77603 00155
Kothanur CG	1 st & 3 rd Sundays	5:00pm	Rakshith: +91 95352 89184

Intro to Redeemer | July 25, 10am to 2pm

Whether you're visiting for the first time or considering making Redeemer your church home, you're warmly invited to this overview. Discover who we are, what we believe, and how you can join the work God is doing among us. We'd love to walk with you as you explore belonging and serving at Redeemer.

Biannual Children's Ministry Lunch | August 2

If you are a volunteer on the children's ministry team in any capacity, please join us for lunch immediately following the service on Sunday, August 2nd. This will be a time of encouragement, reflection, and planning for our continued ministry to our children and families. Please RSVP to Kelley Beth or Elsa. Family members are welcome!

Congregational Meeting for Election of Officers | August 9

A special meeting will be held for Redeemer's first election of elders and a deacon to serve the church. All members are encouraged to attend and exercise their right to participate and vote. Further details will be provided soon.



Online Giving: please include "For Redeemer" in remarks

Name: NEW CITY FELLOWSHIP Number: 00000034432824470 IFS Code: SBIN0017734

UPI ID: NEWCITYFELLOWSHIP@SBI

Living in the Last Days | 1&2 Thessalonians | Starting August 9

In a world marked by uncertainty, anxiety, and change, Paul's letters to the Thessalonians offer ancient wisdom for modern discipleship. These letters remind us: The last days are not primarily about dates and predictions. They're about faithfulness, holiness, and hope lived out today. As we study together, expect encouragement for anxious hearts, correction for wandering paths, and motivation for service in God's kingdom. Join us as we learn to wait actively, watch soberly, and work faithfully — until Jesus returns.

How do I connect at Redeemer?

Give Us Seven | To get to know us better, we ask that you “give us seven.” Join us for seven Sundays over the course of a couple of months. In doing so, you’ll come to learn who we are and what we believe, and experience the mission to which God has called us.

Join a Community Group | To grow in the Christian faith we must experience the gospel in the context of life with others. To that end, we encourage everyone to join a Community Group where we come together to eat, study, pray, and encourage each other throughout the week. To get plugged in, please contact Rakshith Prabhakar at 95352 89184.

Serve | God builds his kingdom through his people. Your gifts, talents, and resources are needed at Redeemer, not only to support what God is doing in our midst, but also to ensure that the good news of the gospel is taking shape throughout our community and neighbourhood.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.